

## **Application Data Sheet**

### **Application Information**

Application Number::  
Filing Date::  
Application Type:: Regular  
Subject Matter:: Utility  
Suggested Classification::  
Suggested Group Art Unit::  
CD-ROM or CD-R?:: None  
Number of CD Disks::  
Number of Copies of CDs::  
Sequence Submission?::  
Computer Readable Form (CRF)?::  
Number of Copies of CRF::  
Title:: PIPELINE PIG  
Attorney Docket Number:: BARK124115  
Request For Early Publication?:: No  
Request For Non-Publication?:: No  
Suggested Drawing Figure:: 1  
Total Drawing Sheets:: 7  
Small Entity?:: Yes  
Latin Name::  
Variety Denomination Name::  
Petition Included?:: No  
Petition Type::  
Licensed US Govt. Agency::  
Contract or Grant Numbers::  
Secrecy Order in Parent Appl.?:: No

### **Applicant Information**

Applicant Authority Type:: Inventor  
Primary Citizenship Country:: United Kingdom  
Status:: Full Capacity  
Given Name:: Simon  
Middle Name::

Family Name:: Sanders  
Name Suffix::  
City of Residence:: Salisbury  
State or Province of Residence::  
Country of Residence:: United Kingdom  
Street of Mailing Address:: St. Mary's Lodge, 35 Fowler's Road  
City of Mailing Address:: Salisbury  
State or Province of Mailing Address::  
Country of Mailing Address:: United Kingdom  
Postal or Zip Code of Mailing Address:: SP1 2QP

**Correspondence Information**

Correspondence Customer Number:: 26389  
Name::  
Street of Mailing Address::  
City of Mailing Address::  
State or Province of Mailing Address::  
Country of Mailing Address::  
Postal or Zip Code of Mailing Address::  
Phone Number::  
Fax Number::  
E-Mail Address::

**Representative Information**

Representative Customer Number::	26389	
----------------------------------	-------	--

**-OR-**

Representative Designation::	Registration Number::	Representative Name::

**Domestic Priority Information**

Application::	Continuity Type::	Parent Application::	Parent Filing Date::
This application	National Stage of	PCT/GB03/02513	06/11/2003

**Foreign Priority Information**

Country::	Application Number::	Filing Date::	Priority Claimed::
United Kingdom	GB0213388.2	06/11/2002	Yes
United Kingdom	GB0217142.9	07/24/2002	Yes

### **Assignment Information**

Assignee Name::

Street of Mailing Address::

City of Mailing Address::

State or Province of Mailing Address::

Country of Mailing Address::

Postal or Zip Code of Mailing Address::

LEJ/pas:bhp